

The Role of BINWIN (Marriage Counseling) by KUA of Wampu Subdistrict in Protecting Wives from Husbands Addicted to Narcotics in Maintaining Household Harmony (A Case Study in Ampera Hamlet, Wampu Subdistrict)

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Abstract: This study aims to explore the impact of drug use by husbands on household harmony and the role of marriage guidance (Binwin) in Wampu District, especially in handling cases of households affected by drug addiction. The method used is a phenomenological approach with qualitative descriptive analysis, through in-depth interviews with wives of drug addicted husbands and KUA officers. The results of the study indicate that drug use by husbands causes physical, psychological, and economic damage in the household, which is reflected in relationship tensions, domestic violence (KDRT), and heavy financial burdens on wives. Wives often feel depressed, and children experience fear and emotional trauma. On the other hand, the role of Binwin carried out by KUA in overcoming this problem has proven to be limited because the material taught is still too general and does not cover actual issues such as drugs, domestic violence, and mental health in marriage. This study suggests the need for the development of more specific Binwin materials and cross-agency cooperation to provide more comprehensive solutions for families affected by drugs.

Keywords: Addict Husband Drugs, Guidance Marriage , Household Harmony

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Received: May 30, 2025;

Revised: Jun 14 2025;

Accepted: Jun 21, 2025;

Published: Jun 30, 2025;



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1. Introduction

In the development of the Islamic world, khamr , which was originally forbidden because of its intoxicating nature, has now metamorphosed into various forms of modern addictive substances such as narcotics and narcotics. Although the forms and names are different, the essence remains the same, causing loss of common sense and damaging the body and soul (Nasrulloh & Hidayat, 2022) . Therefore, from an Islamic perspective, the prohibition on alcoholic beverages also analogously includes the prohibition on drug use, because both bring great harm to individuals and society. (Evi Marpiah et al., 2023) .

Disturbances in aspects the cause the occurrence disharmony in House stairs. Generally , misuse drugs related with behavior deviation committed by the husband , in what situation he faced cause problem Serious in effort guard harmony family (Evi Marpiah et al., 2023) . Various factor , good in a way direct and also No directly , become

reason husband involved in use drugs , which in the end bother harmony House ladder (Fadhilah & Hidayat, 2022) . A harmonious household Alone characterized by well -to-do families operate role and function in a way thorough and happy , as well to weave good communication , have a sense of responsibility answer , sal - ing love , respect and cherish One each other (Aulia et al., 2023) .

In Islam drugs law it is forbidden. This is due to Because drugs classified to where are the muskir objects (intoxicating objects) . can cause harm and damage morals in operate life , especially life homeless ladder (Mestika, 2022) . The underlying foundation drugs prohibited by the Islamic religion in the Qur'an surah Al-Maidah verse 90:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِنْ عَمَلِ الشَّيْطَانِ فَإِجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

Meaning: "O you who believe, verily (drinking) khamr, gambling, (sacrificing) for idols, and drawing lots with arrows are evil actions, including the deeds of Satan. Indeed, Satan only wants to cause hostility and hatred between you because of (drinking) alcohol and gambling, and to obstruct you from remembering Allah and from prayer. So stop doing such deeds" (Hasan, 2022).

According to Quraish Shihab, there was a dispute about the raw material of *khamr*. Abu Hanifah, for example, limited it to processed wine by cooking it until it boils and releases foam, then letting it sit until it clears up. That is what is forbidden to consume, whether a little or a lot, whether it intoxicates or not. As for other than that, like squeezing various potential intoxicating fruits, in Abu Hanifah's view, it is not called *khamr* and is not haram to drink, except if it factually causes intoxication. This opinion was rejected by other religious scholars (Alimi & Nurwati, 2021). For the majority of scholars, whatever, if drunk or used in normal levels by someone normal, then causes intoxication, is *khamr*. In that case, the law is that it is forbidden, whether a little or especially a lot. This is based on the words of the Prophet SAW:

عَنْ ابْنِ عُمرَ رَضِيَ اللَّهُ عَنْهُمَا عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : كُلُّ مُسْكِرٍ خَمْرٌ , وَ كُلُّ خَمْرٍ حَرَامٌ
(رواه مسلم)

Meaning: " Everything that intoxicates" is khamr and all alcohol is forbidden". (HR. Muslim). With prohibitive motives this is it so keep away khamr and intoxicants as well as remove reason Healthy like drugs is a obligation individual and also society. There are differences individual opinion among Muslim cause part from they jump to in challenge direct from stage First prohibition and others postpone it until come prohibition the last , until Finally they all Ready accept order end containing prohibition That with full heart (Sukmawati, 2019).

The disappearance reason for addicts Drugs also often trigger the occurrence violence in House the ladder that is considered as a action attack in a way physical and psychological someone, so that cause losses to the victim. Law of the Republic of Indonesia No. 23 of 2004, states - that violence covering violence physical, violence

psychological, violence sexual and neglect House ladder . Fulfilling relationships tension cause explosion behavior violence. At the beginning tension due to Because a common things and as spice marriage behavior violence considered as a it's a common thing, so tension will passed so just. Then, the tension - bro will increase return until happen behavior violence such as , abuse , slapping , kicking , strangling even use weapon sharp . However , the perpetrator violence show regret with request sorry to the victim or partner (Abdurrahman, 2021) . Later day, tension return recurring and occurring return action violence to persecution. Cycle the will repetitive as long as the victim does not dare to let go self from domestic violence trap .

Often times the wife from addict husband drugs that are experiencing violence in House the stairs make his psyche disturbed . As supervision protection to wife , then needed institution under shade government . Advisory body coaching and training - dance abbreviated marriage with BP4 now changed its name become Binwin (Guidance) Marriage) is something organization that is official as support task ministry of religion in the field of marriage as well as aiming For heighten quality marriage and realize family or House ladder happy , prosperous and eternal according to Islamic teachings (Hak & Dalam, 2021) .

Binwin is guidance marriage that was carried out before do marriage attended by both candidate bride . In carrying out his job , Binwin own vision and mission . Bin-win's vision and mission are realization family peace , love wow mercy as the basis of life prosperous society and nation in a way physique material and mental spiritual (Andriani, 2020) . Meanwhile For mission his namely : (a) Increasing quality consultation marriage ; (b) Increasing service to troubled family through activity counseling , mediation , and advocacy ; (c) Reducing number divorce ; (d) Creating pious and pious generation ; (e) Prevent and reduce stunting figures especially in the regions area Subdistrict Wampu . Guidance marriage premarital for candidate bride is form real the seriousness of the Ministry of Religion in ensure development nation through harmony - tombstone ideal marriage , includes provision source power and budget . Guidance pre marriage in the form of course with material containing about including objectives and functions , obligations and rights husband wife , health reproduction , harmony family , education and parenting child .

2. Research Methods

The approach used in study This is approach phenomenology that is carried out with do interpretation in a way descriptive qualitatively poured out in written words that originate from people or from from results observation . In research qualitative will looks ethics and emic . Ethics covers appropriate findings with conditions in the field that researchers get . While emic covers meaning results interview with observed informant (Muhammad, 2004) . Approach qualitative used For identify phenomenon as well as related issues with role Binwin on KUA and protection wife from husband addict drugs in harmony House stairs in the Ampera Hamlet area , District Wampu. Research This carried out in Ampera Hamlet , District Wampu . Reason for selection location This Because want to see impact husband user Drugs in harmony

House stairs . Research time during three month , implemented from January to April 2025.

3. Results and Discussion

3.1 Theoretical basis

a. Marriage Theory

Wedding is braid between men and women who are intertwined the vowed in a sacred moment called with consent qabul . Marriage is basically aiming to build a harmonious family that can make happy One each other. So that in wedding required readiness and capability born and also inner in line with matter the explained in Republic of Indonesia Law Number 1 of 1974 concerning marriage , that in essence marriage is bond the physical and spiritual of a person man with a Woman as husband wife with objective to form happy and eternal family based on Belief in the one and only God. Bond born is visible bond or also called with formal ties accordingly with regulation legislation and and in accordance with sharia . While bond inner is unbreakable bond looks in a way direct or normal known with bond psychological (Fahmi, 2023) .

b. Addicts Drugs

Addict husband drugs in House ladder is individuals who have dependence to narcotics , which can bring impact negative to harmony family . Dependence This often causes change behavior , such as easy angry , aggressive , and less care to partner and also children . In addition , the husband is addicted drugs more prone to do violence in House stairs (domestic violence), both in a way physical , emotional , and economy . In many cases , they also tend to ignore not quite enough answer as head family , including in aspect financial , social , and emotional . Use of ongoing drug abuse can result in problem economy in family , because the amount expenditure For fulfil need drugs . This is No only impact on conditions finance family , but also giving pressure psychological for wife and children . Living wife with husband addict drugs often experience stress , fear , even depression , while children at risk experiencing trauma that impacts emotional and social development they (Kusumo et al., 2023) .

c. Household Harmony

Harmony House ladder is condition in which the couple husband wife capable create harmonious relationship , full of love love , each other understanding , and operate roles and responsibilities answer each one with good . Harmony This reflected in healthy communication , strong trust , and there is a sense of mutual respect and support One each other in face various challenge life (Atmaja et al., 2020) . In addition , harmony House the stairs are also marked with stability emotional and economic , where the couple can Work same in managing finance , education children , and take care of welfare family in a way Overall . Factors like commitment , openness , and ability finish conflict with positive way become key main in guard harmony House

stairs . With existence harmony , family can become a place that is friendly , safe , and full happiness for every its members .

3.2 Impact Drugs To Household Harmony in Ampera Hamlet , District Wampu

In general general husband user drugs based on results study show regret to his actions . This is because of the previous one own work and harmony in his family , as a result consume or use drugs husband dismissed and must deal with law (Batubara, SA, Tanwin, MS, Yosephine, 2021) . User drugs to harmony House ladder Can happen in a way direct and also No directly . User drugs That Alone can feel mental, physical and spiritual disorders that allow husband not enough pay attention and not responsible on House ladder (Hastati , 2022) . Researcher has do interview related about how long the wife know use drugs by husband nya . According to Mrs. Adila Saputri 46 years old age 26 years of marriage and have 3 children man he explain :

“ Initially I not realize change attitude husband , who started seen about five years then . I started look for know and find that husband affected his friends For use illicit goods . His attitude change , often go home late night , money often lost , easy angry , and physical getting thinner and looks tired . At first I hope he changed alone , but precisely the condition more and more getting worse until Finally husband request help family For look for solution .”

Furthermore researcher do interview with Mrs. Farida Hanim 54 years old , age 54 years of marriage and have 1 child man , he explain : “ I started to suspect two years ago. At first I thought it was just work stress, but my husband’s attitude changed drastically: he couldn’t stand being at home, often came home with red eyes, got angry for no reason, and his shopping money kept decreasing. When he found something strange in his bag, he got angry when I asked. At that time I was sure my husband was using illegal substances.”

Then researcher do interview with Mrs. Tiara 35 years old , age 8 years of marriage and have 1 child woman , she explain : “ I've already know since in a relationship that husband user drugs , but he promise will change and fulfill it until we got married . However , two years married , i start see signs he use again — emotion explode , smell strange , often go home drunk , and shopping money reduced . After ask and listen neighbor , me Certain husband return use crystal meth ”.

Based on results interview with three resource person who is wife from addict drugs in Ampera Hamlet, District Wampu , can concluded that abuse drugs by husband impact big to harmony House stairs . Third source person disclose existence change behavior a striking husband , like easy angry , often go home late night , losing shopping money , until show attitude aggressive and closed . Situation This cause pressure heavy psychological for wives , causing conflict prolonged in House stairs , and in a number of case threaten integrity family . The wives feel must carry not quite enough answer House ladder a self , including fulfil need economy and maintain stability emotional children . In general , can concluded that addicted drugs No only damage individual users , but also brings impact serious social and emotional to

member family , especially couple . Harmony , trust , and stability in House ladder become disturbed , even is lost.

Furthermore researcher do interview with Mrs. Farida Hanim 54 years old , age 54 years of marriage and have 1 child man , he explain : " After I know husband I use drugs , home our stairs become destroyed . Instead of stop to suck shabu shabu , he rather outright ask for money to I For buy the forbidden object . The more day emotion his the more No controlled , even he Once almost hit our child . After known that husband I use drugs , not just connection House our cracked stairs . The relationship with family and relatives I started too loose , because family I know too since husband I use drugs since moment there he is release not quite enough the answer as husband and father”.

Then researcher to do interview with Mrs. Tiara 35 years old , age 8 years of marriage and have 1 child woman , she explain : “ After my husband got addicted to drugs again, the fights at home became more frequent because the shopping money was always lacking. He was indifferent to me and the children, often angry, and even left when reprimanded. I felt alone, depressed, anxious, and afraid every time he came home drunk. This condition not only damaged my household, but also my mental health .”

Based on Interviews with three wives showed that husbands' drug addiction caused changes in attitude, economic problems, and domestic conflict. Wives felt burdened, and children were negatively affected. The husband-wife relationship became strained and full of arguments.

Furthermore researcher do interview about view wife about problem in House the stairs , are they Still want to continue House ladder This with husband as user drugs . The result of study with Mrs. Adila Saputri 46 years old age 26 years of marriage and have 3 children man , he explain : "I am very tired face husband , but for the sake of the children I survive . The family also supports I For Keep going try . However , if husband not changed , i must think about our future so that we do n't Keep going life in pressure".

Furthermore result study with Mrs. Farida Hanim 54 years old , age 54 years of marriage and have 1 child man , he explain : “If you think about it Actually For Keep going together undergo House ladder This I Already too tired . But on the other hand I think and be aware self with age I who have old . If I go , i Afraid rather more and more to worsen circumstances . So I choose For make peace with heart , mind and condition I while pray and always remind husband I For stop and move away from environment that has been polluted with that forbidden thing ”.

Then results study with Mrs. Tiara 35 years old , age 8 years of marriage and have 1 child woman , she explain : “ For me , the use of drugs strictly prohibited can be tolerated . However if the closest people I'm the one who's trapped in matter said , then I Ready survive and help him For can go out from snare that forbidden thing . I do Already feel tired with House ladder This is me Already think a few times For parting . I love you family this , but I also have rights For can life happy and calm . If he No changed , I think I of course must brave take decision ”.

Based on results interview with three resource person , seen that they is at in dilemma between maintain House stairs for the sake of the children and looking after mental health as well stability life Alone consequence addicted husband on drugs . Mrs. Adila is still survive for the future children even though very tired in a way emotional , Mrs. Farida chose endure Because age and children who have adults , while Mrs. Tiara started consider divorce for happiness and peace life . Dependence husband on drugs damage foundation House stairs and harmony , so that farewell become choice realistic for those who feel No There is change .

3.3 The Role of Binwin Kua , Wampu District To Household Harmony From Addict Husband Drugs

Guidance Marriage (Binwin) has a very important role in create and maintain harmony House stairs . This program is form service educational and preventive provided to candidate bride and groom so that they own mental, emotional , social and spiritual readiness before enter life marriage . Through guidance this , couple equipped understanding about rights and obligations husband wife , management conflict in House stairs , communication effective , parenting children , and values religious and cultural in marriage . One of the objective main from Binwin is For reduce number divorce and formation a peaceful , loving and loving family mercy .

In context problem like husband addict drugs , Binwin can play a role as receptacle prevention early with give understanding about impact bad abuse substance to family and its importance not quite enough answer husband wife in guard integrity House stairs . In addition , Binwin also encourages partner to build commitment strong as well as openness in face challenge marriage . With Thus , guidance marriage No just a formality administrative before married , but become foundation important in building healthy family in a way physical , emotional , and social .

After do interview with officer Binwin KUA District Wampu related with the material presented in the mentoring program premarital (Binwin) at the KUA and How implementation , Mr. Iswadi who is religious instructor at the same time officer Binwin he explain :

“ In the Guidance program Marriage (Binwin) at the Office of Religious Affairs (KUA), the material presented covers various aspect important in life homeless stairs . Main material covering religious basis in marriage , rights and obligations husband and wife , communication in family , management conflict , planning family , health reproduction , as well as management finance House stairs . In addition , participants are also equipped with knowledge about importance build House steps of sakinah , mawaddah , warahma h ”.

Furthermore researcher do interview about role Binwin in guard harmony House stairs , especially in case like husband addict drugs , Mr. Iswadi who is religious instructor at the same time officer Binwin , he explain : “ Binwin of course designed For give supplies base to partner candidate bride and groom , such as understanding about rights and obligations husband wife , communication , and management conflict

in House stairs . But we admit , so far This material that we provide Not yet in a way special discuss problem heavy like Drugs . Husband's case addict drugs it is very complex and requires Handling cross sector , no Enough only with guidance general ."

After do interview with Mr. Iswadi , researcher shift For interviewed Mr. Syafi'i , 40 years old , who also works as a as religious instructor at KUA Kec Wampu regarding KUA Wampu Once accompany families who experience problem House ladder Because drugs , he explain : " Until moment This Not yet There is request official or complaint direct to the relevant KUA case like that . Usually , the family more choose finish in a way personal or through party village . But we realize that our role is not may passive . If there is report , we are ready give mentoring early , including refer to to a higher agency competent such as BNN, Social Services , and other institutions counseling family or do interview with other KUA officers ".

Then researcher shift to question furthermore that is What step to the front that can carried out by KUA for strengthen role Binwin in face problem House ladder like This is the result of research , researcher has do interview sir.

Syafi, i 40 years old who is officer Islamic religious instructor at the KUA Ampera Hamlet , District Wampu , he explain ; " We are very open For development material Binwin . I think Already it's time We enter issues current like danger drugs in family , violence in House stairs , and the mental health of the couple . We also hope that There is Work The same cross institutions , for example with BNN, psychologist , or women's organizations , so that participants Binwin can better understanding shed and ready face various challenge House stairs . In addition , it is necessary There is training special for KUA officers so they can become companion family , not only marriage registrar ."

Guidance Marriage (Binwin) has role important in to form foundation House a strong and harmonious ladder , no only as condition administrative before married , but also as service educational and preventive for candidate bride . Binwin aiming equip partner with understanding about rights and obligations , communication healthy , management conflict , as well as parenting children to create family peace , love , and happiness mercy , and press risk divorce . However , based on interview with KUA District Officer Wampu , material Binwin Not yet in a way special discuss problem complex like abuse drugs in House stairs , and not yet There is complaint official to the relevant KUA matter said , shows that public tend finish it informally .

3.4 Family Law Looking at Household Problems Caused by an Addict Husband Drugs

Impact overview psychological problems experienced by the family with husband who becomes user drugs can categorized to in three aspect main , namely emotional , behavioral , and social . Based on results study this , the wives from user drugs disclose that they feel afraid when know that husband they involved in abuse drugs . In addition , they also stated experience feeling scared , sad , disappointed , anxious , as well disturbance thoughts that influence activities and routines they daily .

Protection wife from husband addict drugs from perspective law family in Indonesia, wife own right on protection , good in a way physical , psychological , and

economy . Law Number 1 of 1974 concerning Marriage , which became base law marriage in Indonesia, states that husband must protect wife and give all need life House stairs . When the husband become addict drugs , he often negligent in carry out obligation this , even can be dangerous wife both mentally and physically physical . Husband addict drugs can categorized do violence psychic and also neglect , especially If He No give living or create a full environment pressure and fear . In case this , wife entitled For report and search protection law .

From the corner view harmony House stairs , Husband who became addict drugs tend fail operate his role as head family and protector wife as well as children . In the long term , the condition This can create conflict prolonged and uncomfortable emotional , which in the end can culminating in separation or divorce . Research This relevant with research conducted by Putri Rahayu (2024) causes main the occurrence divorce at the Stabat Religious Court , namely existence disputes and quarrels happen in a way Keep going continuous and not existence harmony between husband wife who is triggered by influence Narcotics . Narcotics give very big influence to harmony connection between husband and wife because of someone who is in influence Narcotics Can just do violence to anybody including in the family , lying , cheating , even deny promise to the couple that resulted in existence conflict between husband and wife .

The husband who became addict drugs is threat Serious for stability and harmony House stairs . In the structure family , husband hold role as head House a ladder that is half - hearted answer on welfare physical , mental and spiritual wife as well as his children . However , when husband fall into in abuse narcotics , role the No Again can run with good . Addiction drugs influence method thinking , behavior , and desire emotion someone , so that often make husband behave aggressive , no care to family , even do action violence Good in a way physique and also psychic . Inability husband in fulfil need economy , providing a sense of security , and become good role model for children participate to aggravate condition House ladder .

Addict husband drugs also have the potential bring impact more legal and social wide . It Can entangled in case criminal , facing the stigma of environment social , and even become reason rift connection family big . In the long term long , addictive This No only impact on him itself , but also destroys hopes and futures family who have built , behavior deviate consequence lack of a healthy and responsible father figure answer . Because that , role husband as addict drugs is problem crucial that requires Handling serious , good from aspect law , health , and social , in order to maintain wholeness and harmony House ladder .

4. Conclusion

Drug addiction has led to significant behavioral changes within households, including increased domestic violence, emotional instability, and the neglect of economic responsibilities, all of which directly threaten family harmony. Many wives in such situations report feeling unprotected and unsupported by formal institutions such as the village government. Instead of receiving real solutions, they are often advised

simply to "be patient," which results in them becoming multiple victims of their husbands' destructive behavior and of an unresponsive institutional system.

Moreover, the content of premarital counseling (bimbingan perkawinan/BINWIN) is perceived as too general and has not adequately addressed urgent contemporary issues such as drug abuse, domestic violence, and mental health. These are, in fact, critical components that should be included to better prepare couples for the real challenges of married life. This situation highlights the urgent need for a community-based, comprehensive protection system that involves cross-sector coordination between institutions such as BNN, Social Services, P2TP2A, and psychological support services. This coordination can be elaborated into an implementable framework through structured referral pathways, joint case conferences, and standardized intervention protocols. Furthermore, the findings of this study can serve as a valuable reference for designing an integrated reporting system based at the Office of Religious Affairs (KUA), enabling wives experiencing household crises to report safely and access cross-institutional support in a more responsive, holistic manner.

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